

19<sup>TH</sup> JANUARY 2017

**TO: ALL MEMBERS OF THE DYFED-POWYS POLICE AND CRIME PANEL**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **DYFED POWYS POLICE AND CRIME PANEL** WHICH WILL BE HELD IN THE **CHAMBER, COUNCIL OFFICES, 3 SPILMAN STREET, CARMARTHEN AT 10.30 A.M. ON FRIDAY, 27TH JANUARY, 2017** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Janine Owen
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E-Mail:	JanineOwen@carmarthenshire.gov.uk
Ref:	AD016-001

# DYFED POWYS POLICE & CRIME PANEL

## 14 MEMBERS

### CARMARTHENSHIRE COUNTY COUNCIL - 3 MEMBERS

- |    |            |                     |               |
|----|------------|---------------------|---------------|
| 1. | COUNCILLOR | WYN J.W. EVANS      | (Independent) |
| 2. | COUNCILLOR | W. GWYN HOPKINS     | (Plaid Cymru) |
| 3. | COUNCILLOR | PATRICIA E.M. JONES | (Labour)      |

### CEREDIGION COUNTY COUNCIL - 3 MEMBERS

- |    |            |                    |                    |
|----|------------|--------------------|--------------------|
| 1. | COUNCILLOR | ALUN LLOYD JONES   | (Plaid Cymru)      |
| 2. | COUNCILLOR | J.D. ROWLAND JONES | (Liberal Democrat) |
| 3. | COUNCILLOR | T. HAYDN LEWIS     | (Independent)      |

### PEMBROKESHIRE COUNTY COUNCIL - 3 MEMBERS

- |    |            |               |               |
|----|------------|---------------|---------------|
| 1. | COUNCILLOR | ROB SUMMONS   | (Independent) |
| 2. | COUNCILLOR | TONY WILCOX   | (Labour)      |
| 3. | COUNCILLOR | STEVE YELLAND | (Independent) |

### POWYS COUNTY COUNCIL - 3 MEMBERS

- |    |            |                 |                              |
|----|------------|-----------------|------------------------------|
| 1. | COUNCILLOR | DAVID O. EVANS  | (Powys Independent Alliance) |
| 2. | COUNCILLOR | GRAHAM M. JONES | (Welsh Conservative Party)   |
| 3. | COUNCILLOR | PETER MEDLICOTT | (Shires Independent Group)   |

### CO-OPTED INDEPENDENT MEMBERS - 2 MEMBERS

1. PROFESSOR IAN ROFFE
2. VACANCY

# **A G E N D A**

1. **APOLOGIES FOR ABSENCE AND PERSONAL MATTERS**
2. **APPOINTMENT OF PANEL CHAIR** 5 - 6
3. **DECLARATIONS OF INTEREST**
4. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE 21ST OCTOBER, 2016** 7 - 10
5. **MATTERS ARISING FROM THE MINUTES (IF ANY)**
6. **POLICE PRECEPT** 11 - 50
7. **POLICE & CRIME PLAN** 51 - 84
8. **DECISIONS TAKEN BY THE COMMISSIONER** 85 - 90
9. **ANY OTHER ITEMS OF BUSINESS THAT BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR DECIDES SHOULD BE CONSIDERED AS A MATTER OF URGENCY**